TEACHERS HEALTH TRUST

P.O. Box 96238 Las Vegas, Nevada 89193-6238 (702) 794-0272

ATTENDING DENTIST'S STATEMENT

| 1. PATIENT NAME | | | | ELATIONSHIP F SPOUSE | | | 3. S M | | PATIEN | | | | 5. IF | | TIME S' | TUDEN | ₹T | crry | | | | |
|--|-------------------------------------|--|--|-------------------------|---|----------|-----------|--------|---------|---|-------|---|-------|-----------------------|---------------------------|---|---|------------------|--|---------------------|-------------------|--|
| 6. EMPLOYEE NAME FIRST MIDDLE | | 9. | 9. NAME OF GROUP DENTAL PROGRAM TEACHERS HEALTH TRUST | | | | | | | | | | | | | | | | | | | |
| 8. EMPLOYEE MAILING ADDRES | ESS EMPLOYEE'S BIRTH MO DAY YEAR | | | | | | | | | 10. EMPLOYER (COMPANY) NAME AND ADDRESS | | | | | | | | | | | | |
| | | | | | . 1 | . / | | | | | | | | | | 1 . | | | | | | |
| 11. GROUP NUMBER 20660 | | ARE OTHER | FAMILY MEM | | PLOYED? | | ES | NO [| | 1 | 3. NA | ME AN | D AC | DRE | SS OF | EMPL | OYER IN | I ITEM 1 | 2 | ··· | | |
| 14. IS PATIENT COVERED BY ANOTHER DENTAL PLAN? YES NO | DEN | NTAL PLAN N | IAME | UN | NION LOC | CAL. | (| GROUP | NO. | | N/ | AME AI | ND A | DDRE | ESS OF | CARE | RIER | | | | | |
| I HAVE REVIEWED THE FOLLOW!! RELATING TO THIS CLAIM. | NG TREATM | MENT PLAN. I | AUTHORIZE F | RELEASE O | F ANY IN | FORMAT | TION | | EBY AUT | | | | | | | | AAN WO. | MED DEN | ITIST OF | THE GRO | UP | |
| SIGNED (PATIENT, OR | PARENT IF M | IINOR) | | | DATE | ······ | - | | | SIC | SNED | NSURE | D PEF | RSON | | | | | | DATE | | |
| DENTIST'S INFORM | MATION | 1 | | | | PLEA | SE P | RESS F | IRMLY | | | | | | | | | | | | | |
| 15. DENTIST NAME | | | | | | | | | | | | IS TREATMENT RESULT NO OF OCCUPATIONAL ILLNESS OR INJURY? | | | | | S IF YES, ENTER BRIEF DESCRIPTION AND DATES | | | | | |
| | | | | | | | | | | IS TREATMENT RESULT OF AUTO ACCIDENT? OTHER ACCIDENT? | | | | | | | | | | | | |
| CITY STATE ZIP | | | | | | | | | | E ANY OVERE IOTHE | DBY | | | | | | | | | | | |
| 17. DENTIST SOC. SEC. OR T.I. I | NO. | 18. DENTIST | LICENSE NO | J. 19 | 9. DENTI | IST PHO | NE NO | | | PROS' IIS INIT ACEM | IAL | | | | | | REASON ACEMENT | | | 29. DATE (PLACE | OF PRIOR EMENT | |
| 20. FIRST VISIT DATE 21. PLACE OF TREATMENT 22. RADIOGRAPHS OR NO YES HO CURRENT SERIES OFFICE HOSP ECF OTHER MODELS ENCLOSED? | | | | | | | | | | . IS TREATMENT FOR ORTHODONTICS? | | | | | | IF SERVICES DATE APPLIANCES MOS. TREATMENT ALREADY PLACED REMAINING COMMENCED ENTER | | | | | | |
| CHECK ONE: | NTIST' | S PRE-T | REATME | NT ES | TIMAT | E | | ום | ENTIS | T'S | STA | TEN | /EN | IT C | OF AC | :TU | AL SE | RVIC | :FS | | | |
| IDENTIFY MISSING TEETH | 30. EXAM | 30. EXAMINATION AND TREATMENT PLAN LIST IN ORDER FROM TOOTH NO | | | | | | | | NTIST'S STATEMENT THROUGH TOOTH NO. 32 USE | | | | | CHARTING SYSTEM SHOWN ADM | | | | MINISTRA | ATIVE | | |
| WITH AN "X" | TOOTH #OR LETTER | SURFACE | INCLU | | PTION OF SERVICE OPHYLAXIS, MATERIALS USED, ETC. | | | | | | | | | OCEDURE NUMBER FEE | | | EE | USE | | | | |
| 6 6000 g | | | | | | | | | | | | | | | | | | | | | | |
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| FACIAL | | | | | | | | | | | | | | | | | | | | | | |
| 31. REMARKS FOR USUAL SERVICES | | | | | | | | | | | | | | | | | | | The second secon | | | |
| | DOCERVIS | TO AD INDIA | ATED EV E | FF" 1 1 A \)** *** | CEN OO: | 4D1 F.T. | | | | | | | | | т. | OTAL | | | | | | |
| I HEREBY CERTIFY THAT THE PI | KUUEDURI | es as indic. | ALED BY DAT | E HAVE BE | EEN COM | APLETEI | U | | | | | | | | CHAR MAX. | FEE RGED | ARI F | | | | | |
| SIGNED (DENTIST) | | | | | | | | | | | DATE | | | | | DEDUCTIBLE | | | | | | |
| | | | | | | | | | | | | | | | CARRIER % CARRIER PAYS | | | | | | | |
| | | | | | · | | | | | | | | | | PATIEN | | | | | | | |